

# “Albert E. Shockey” Detachment Marine Corps League

## M I N U T E S

April 24, 2008

Commandant Jeff Handy, Presiding

1800 Hours

- I. **OFFICERS PRESENT** – Jeff Handy, Commandant; Bill Gaunt, Vice Commandant, Spencer Hayes, Quartermaster; Hod Peabody, Judge Advocate; and Ray Thompson, Paymaster.
- II. **MEMBERS PRESENT** – Joe Crousore, Nicholas L. Loffredo, Larry Boughton, Bud McMullen, Ken Grohman, Jeff Staker, Lisa Chiavola, Jean Lushin, Tedd Shimp, Don Sullivan, John Pachmayr, Steve Cole, Bret Cooper, and Dick Moon .
- III. **NEW MEMBERS** -- received application from John Smith.
- IV. **MINUTES OF PREVIOUS MEETING** – Commandant Handy noted that the mailing address was incorrect, it should be P.O. Box 2143.
- V. **PAYMASTER’S REPORT**

On hand with 1 <sup>st</sup> National Bank & Trust (checking) .....	\$2,083.27
Certificate of Deposit.....	\$5,244.44
Earmarked for “Toys for Tots” purchase.....	\$407.25
Earmarked for “Semper Fi” Bike Run.....	\$225.00
Available for Detachment use.....	\$7,283.71

Paymaster’s report was not available at this time. It was also noted that Harris Bank will be closing and we will be going to National City Bank.

### VI. COMMITTEE REPORTS

**Sick and Hurt** – Our prayers go out to Fred Scott.

**Veterans Council** – No report at this time. It was noted that the Veterans Council will be dissolving.

**Semper Fi Bike Run** – Marine Crousore announced that all sponsor money needs to be in by May 20. We are also in need of door prizes. The Marine Riders will be arriving **Friday**, June 6<sup>th</sup> and staying at the Comfort Inn. At 1800 hours, there will be a cookout (hamburgers, hot dogs, water) at the Spring Hill camp ground. At 2030 they will return to the Comfort Inn. At 0700 on **Saturday**, June 7<sup>th</sup>: set up for the bike run, 0900: registration, and 1100: 1<sup>st</sup> bike out for 100 mile run. Menu for the bike run day will be hamburgers, hot dogs, baked beans and potato salad.

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## **COMMITTEE REPORTS (continued)**

After the run, the Marine Riders will conduct a meeting. **Sunday** will be a breakfast and farewell.

**Golf Outing** – Golf outing August 9, 2008. Marine Staker needs approximately 5 volunteers, but it was decided to discuss this at the next meeting as we are trying to focus on the Bike Run at the moment.

**Quartermaster** – Marine Crousore reported that we have a lot of new members and have spent approximately 700.00 for new items (oak leaves, blues, blood stripes, patches for covers, and flags).

**Young Marines** – No report at this time.

**By-Laws** - On a motion duly made, properly seconded, and unanimously approved; **RESOLVED; that section 6.3 of the by-laws (discipline) would be removed in accordance with national by-laws.**

## **VII. UNFINISHED OR NEW BUSINESS**

**a. Induction of Officers: Marine Lushin (Past Detachment Commander) acted as Installing Officer to induct the new officers into their positions.**

**Commandant: Jeff Handy**

**Senior Vice Commandant: Billy Gaunt**

**Judge Advocate: Hod Peabody**

**Adjutant: Lisa Chiavola**

**Paymaster: Larry Boughton**

**Chaplain: Logan Sparling**

**Sergeant-at-Arms: Fred Scott**

**b.** Marine Gaunt recommended putting the calendars on the table.

**c.** Military rites- it was reiterated that we need to always look sharp and practice. Marine Staker offered to help with drill.

**d.** New, corrected mailing address for us (send dues here! Mailbox will be checked at least 3 times per week):

Albert E. Shockey Detachment

Marine Corps League

P.O. Box 2143

Kokomo, IN 46904-2143

**e.** Memorial Day- Crown Point@11am, Veterans Memorial@2pm, Darrough Chapel@2pm.

**f.** On a motion duly made, properly seconded, and unanimously approved; **RESOLVED; that Marine Loffredo may wear the Eagle, Globe and Anchor on his hat and shirt, but not blood stripes.**

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## **VIII FOR THE GOOD OF THE LEAGUE –**

**a.** It was respectfully mentioned that Tom Helms helped to get a Marine Corps uniform to bury a Marine in. The surplus store that Mr. Helms contacted, donated the uniform and for that it was truly appreciated by the family of that Marine.

## **IX. NEXT MEETING –** The next meeting of the Albert E. Shockey Detachment will be on Thursday, May 29, 2008, at 1800 hours, at 213 E. Jefferson St., Kokomo, Indiana.

**ADJOURNMENT -** After retiring The Colors and conducting prayers, the meeting adjourned.

Respectfully Submitted,  
Lisa Chiavola, Acting Adjutant